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goddess in Hinduism. 9 ' Vishnu is described as wide-striding and all-pervading, fixing the boundaries of the world and

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Answer any five questions, choosing at least one from each section. Section A 1 ' Agni is loved, but Varuna is feared. ' To what extent do the characters of these Vedic gods uphold this view? 2 ' The Nasadiya Sukta is a hymn not of doubt but of faith. ' Discuss

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this view, with reference to the text.

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defensive, charitable, promotional, strategic and transformative CSR. The first four stages are dubbed CSR 1.0 and characterise most current CSR practice, while the fifth stage is named CSR 2.0 (also transformative or systemic CSR) and describes emergent and future

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CSR practices. Reasons are given why CSR 1.0 approaches have failed to have any significant impact on the most serious global social, environmental and ethical challenges. The emergent CSR 2.0 will then be explored in detail by elaborating on five principles

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underlying the new approach, including: creativity, scalability, responsiveness, glocality and circularity. A four-part DNA Model is also introduced, covering value creation, good governance, societal contribution and ecological integrity, which provides the basis

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for defining and measuring CSR 2.0. Finally, a 70-question CSR 2.0 self-assessment diagnostic tool developed by the author is presented, with sample data to show how the tool can be used for future research and practitioner application.

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presented in the Gospel of John.
Craig L. Blomberg offers a
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commentary, focusing with
intelligence and care on the
historicity of John's Gospel.

This accessible guide to the

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Gospel and Letters of John introduces readers to key issues arising from historical, literary, and theological approaches to the Johannine literature, also discussing the methodological rationale underlying each of these approaches. After introducing the

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reader to the development of the narrative structure of the book, the message (theology) is discussed in detail, with the aim of introducing the reader to the interrelatedness of the multiple theological ideas in this Gospel. Similarities, but also differences

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between the Gospel and Letters are constantly considered. Familiar with the content of the Gospel, readers are then confronted with questions about the origin, development and socio-cultural nature of the Gospel and letters. In each case the scholarly field is

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briefly reviewed and major solutions are discussed. Thorough discussions on different issues are presented in different chapters, each time referring to the relevant methodological approaches. How do the Gospel and Letters relate to the synoptics, or the Old

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Testament? Do we have a Gospel composed of multiple sources or is it a seamless document. How was this influential document written and where do the ideas found in the Gospel come from? Since the aim of this book is to form a solid and comprehensive basis for

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future study of the Johannine literature, readers are placed firmly within the scholarly currents and streams of the Johannine literature. In terms of a metaphor: after reading the book, explorers will know what is out there and why. Now they can start

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to dig deeper for themselves
without feeling lost in an uncharted
land.

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